**OFFICIAL REGISTRATION FORM  
QUEENSLAND “RAIL TRAIL EXPRESS” ANNUAL SEPTEMBER CAMP  
17-25 SEPTEMBER 2016**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PARTICIPANT’S DETAILS** | | | | | | | | | | | | | | | | | |
| Name |  | | | | | | | | | Email | |  | | | | | |
| Address | |  | | | | | | | | | | | | | | Post Code |  |
| ATHRA Member ID | | | | |  | | DOB (*if under 18*) | | |  | | | | Phone - Home |  | | |
| Club Name | | |  | | | | | | | | | | | Phone - Work |  | | |
|  | | | | | | | | | | | | | | Phone - Mobile |  | | |
|  | | | | | | | | | | | | | | | | | |
| **EMERGENCY CONTACT DETAILS** | | | | | | | | | | | | | | | | | |
| Name |  | | | | | | | | | | | | | Phone - Home |  | | |
| Relationship | | | |  | | | | | | | | | | Phone - Work |  | | |
|  | | | | | | | | | | | | | | Phone - Mobile |  | | |
|  | | | | | | | | | | | | | | | | | |
| **ATTENDANCE** | | | | | | | | | | | | | | | | | |
|  | | | | | | **ARRIVE** | | **DEPART** | | | | | **COST OF CAMP** | | | **TICK ONE BOX** | |
| **FULL TIME 9 DAYS** | | | | | | Saturday 17 | | Sunday 25 | | | | | $425 | | |  | |
| **PART TIME** | | | | | | Saturday 17 | | Wednesday 21 | | | | | $295 | | |  | |
| **PART TIME** | | | | | | Wednesday 21 | | Sunday 25 | | | | | $295 | | |  | |
|  | | | | | | | | | | | | | | | | | |
| **SPECIAL DIETARY REQUIREMENTS** | | | | | | | | | | | | | | | | | |
| Do you have any special dietary requirements? If so, please advise: | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| **REGISTRATION AND PAYMENT** | | | | | | | | | | | | | | | | | |
| **Please mail the completed Registration Form by:** | | | | | | | | | | | | | | | | | |
| ***Australia Post:*** | | | | | | | | | OR | | ***Email:*** | | | | | | |
| Claire Bourke, PO Box 1186 Capalaba QLD 4157 | | | | | | | | | clairebourke1@bigpond.com | | | | | | |
| **Payment in full can be made by:** | | | | | | | | | | | | | | | | | |
| ***Direct bank credit****:* | | | | | | | | | OR | | ***Cheque payable to “BLACKBUTT PONY EXPRESS”*** | | | | | | |
| Blackbutt Pony Express  Bendigo Bank, BSB 633000  Account 154513501  Use reference: Your “SURNAME” and “CAMP” | | | | | | | | | Mail with Registration Form to –  Claire Bourke, PO Box 1186 Capalaba QLD 4157 | | | | | | |

**MEALS** – The Cost of Camp includes: (A) Dinner meals for the nights of 17 through 24 September inclusive; (B) Lunch meals for 18 through 24 September inclusive except rest day 21 September; (C) breakfast meal on the last day 25 September only. This is due to the nature of the moving camp – the Organising Committee believes most people prefer to organise their own breakfast ahead of their morning ‘pack-up and move’.  
**REGISTRATION DEADLINE** – Applications close on 2 September 2016. As attendance numbers for this event will be capped, booking preferences will be allocated to full time attendees and thereafter allocated to part timers on a ‘first-in’ basis. Payment must be made in full before Registration can be confirmed; there is no provision for deposit or part payment.  
**CANCELLATIONS AND REFUNDS** - A 30% administration fee will be charged for any paid Registration cancelled prior to 2 September 2016. A 50% administration fee will be charged for any paid Registration cancelled between 2 September and 9 September 2016. Due to catering deadlines, no refund can be made for any paid Registration cancelled after 9 September, however transfer of the Registration to a new unregistered participant will be allowed if you are unable to attend, subject to your Registration and payment having been received no later than 2 Sept.  
**MEDIA CONSENT** – By signing this Registration Form, I, the Participant ***consent / do not consent (cross out whichever is not applicable*)** to the collection and use of my personal images. I acknowledge that these may be used by Blackbutt Pony Express Inc (BPE) and the Australian Trail Horse Riders Association (ATHRA) and published on the BPE and ATHRA websites, in newsletters and other publications, and may be used by the organising committee and media to promote this and future events. I understand that my personal images can be viewed by anyone who accesses the BPE and ATHRA websites, Facebook pages other publications or the general media, and that my consent or denial of consent can be withdrawn at any time by written request to the Organising Committee.  
**VETERINARY AND FARRIER EXPENSES** – Payment of any veterinary and or farrier expenses incurred by the Participant during the event are the responsibility of the Participant.

|  |  |  |  |
| --- | --- | --- | --- |
| **SIGNATURE OF PARTICIPANT:**  *(or Parent/Guardian if Participant is under 18)* |  | Date |  |